

## DR-2 Disclosure Summary Page

DR-2

|   |                          |                           |                       |                 |
|---|--------------------------|---------------------------|-----------------------|-----------------|
| <b>Jasper County Democratic Central Committee</b> |                          | <b>Status:</b>            |                       | <b>Adjusted</b> |
| <b>Committee Type:</b>                            | County Central Committee | <b>Statutory Due Date</b> | 1/19/2014             |                 |
| <b>County:</b>                                    | Jasper                   | <b>Adjusted Due Date</b>  | 1/21/2014             |                 |
| <b>District:</b>                                  | 0                        | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |                 |
| <b>Committee Code:</b>                            | 9101                     | <b>Postmark Date</b>      |                       |                 |
| <b>Political Party:</b>                           | Democratic               | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |                 |
| <b>Report Date:</b>                               | 2013                     | <b>Candidate Name:</b>    |                       |                 |

## Treasurer

|                   |                     |                    |       |                  |              |
|-------------------|---------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | Engel               | <b>First Name:</b> | Laura | <b>MI:</b>       |              |
| <b>Address:</b>   | 514 S 6th Ave W     |                    |       |                  |              |
| <b>City:</b>      | Newton              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50208        |
|                   |                     |                    |       | <b>Phone:</b>    | 641-781-0184 |
| <b>E-Mail:</b>    | lnengel29@gmail.com |                    |       |                  |              |

## Chairperson

|                   |                      |                    |       |                  |              |
|-------------------|----------------------|--------------------|-------|------------------|--------------|
| <b>Last Name:</b> | DeVries              | <b>First Name:</b> | Scott | <b>MI:</b>       |              |
| <b>Address:</b>   | 6672 S 68th Ave W    |                    |       |                  |              |
| <b>City:</b>      | Prairie City         | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50228        |
|                   |                      |                    |       | <b>Phone:</b>    | 515-971-5462 |
| <b>E-Mail:</b>    | sdevries@surfree.com |                    |       |                  |              |

## Statement of Cash On Hand

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$2,954.86</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$4,561.50        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$7,516.36</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,452.27        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,064.09</b> |

## Additional Assets and Liabilities

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$0.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$497.95 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |

## Schedule A: Contributions

Sch-A

|   |                           |                       |
|---|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> County Central Committee   | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b> Jasper                             | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b> 9101                       | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Contribution Date   | Contribution Committee ID | Name and Address of Contributor                                      | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|---|---------------------------|--|---------------------------|---------------------|-------------|
| 1/14/2013   | Check # 10600             | Patty, Brad & Jennifer<br>719 E 17th St N<br>Newton, IA 50208        | None                      | \$20.00             |             |
| 1/15/2013   | Check # 2262              | Gerken, John & Anne<br>629 1st Ave E<br>Newton, IA 50208             | None                      | \$20.00             |             |
| 1/15/2013   | Check # 1214              | Kooistra, Verle & Helen<br>500 1st St N, Apt 201<br>Newton, IA 50208 | None                      | \$20.00             |             |
| 1/15/2013   | Check # 7563              | Snook, Betty<br>515 W 62nd St S<br>Newton, IA 50208                  | None                      | \$10.00             |             |
| 1/16/2013   | Check # 4006              | Van Zante, Cory & Keri<br>10548 E 92nd St S<br>Sully, IA 50251       | None                      | \$20.00             |             |
| 1/16/2013   | 18799<br>Check # 1048     | Halferty for Sheriff<br>4238 W. 112th St. N.<br>Colfax, IA 50054     | N/A                       | \$100.00            |             |
| 1/16/2013   | Check #                   | Unitemized   | None                      | \$190.00            |             |
| cash from raffle ticket sales for 1/19/13 fundraiser            |                           |  |                           |                     |             |
| 1/18/2013   | Check # 7310              | Flake, Jennifer<br>1420 N 4th Ave E<br>Newton, HI 50208              | None                      | \$20.00             |             |
| 1/18/2013   | Check # 3897              | Kramer, Frederick and Carol<br>1304 S 4th Ave W<br>Newton, IA 50208  | None                      | \$20.00             |             |
| 1/19/2013   | Check # 2031              | Bishop, Doug<br>101 1st Street North<br>Newton, IA 50208             | N/A                       | \$50.00             |             |
| 1/19/2013   | Check # 3360              | Black, Dennis<br>5239 E 156th St S<br>Grinnell, IA 50112             | None                      | \$25.00             |             |
| contribution was from personal account not senate campaign acct |                           |  |                           |                     |             |
| 1/19/2013   | Check # 1841              | Friedman, Robyn & Bryan<br>120 Pioneer<br>Lambs Grove, IA 50208      | None                      | \$42.00             |             |

## Schedule A: Contributions

Sch-A

|   |                           |                       |
|---|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> County Central Committee   | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b> Jasper                             | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b> 9101                       | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Contribution Date   | Contribution Committee ID | Name and Address of Contributor   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|---|---------------------------|---|---------------------------|---------------------|-------------|
| 1/19/2013   | Check # 8580              | Hartschen, Rosemary<br>4186 N 4th Ave E<br>Newton, IA 50208               | None                      | \$95.00             |             |
| 1/19/2013   | Check # 2001              | Holmquist, Calvin<br>815 E 7th St S<br>Newton, IA 50208                   | None                      | \$40.00             |             |
| 1/19/2013   | Check # 5145              | Holmquist, Calvin<br>815 E 7th St S<br>Newton, IA 50208                   | None                      | \$20.00             |             |
| 1/19/2013   | Check # 1781              | Kaldenberg, Tommy & Patricia<br>2060 N 4th Ave W<br>Newton, IA 50208      | None                      | \$20.00             |             |
| 1/19/2013   | Check # 8955              | Kirchhoff, Linda<br>741 W 11th St S<br>Newton, IA 50208                   | None                      | \$10.00             |             |
| 1/19/2013   | Check # 1309              | Sedlacek, Sara<br>1027 North Calhoun<br>West Liberty, IA, IA 52776        | None                      | \$5.00              |             |
| 1/19/2013   | 1946<br>Check # 1448      | Dan Kelley for State Representative<br>PO Box 333<br>Newton, IA 50208     | N/A                       | \$50.00             |             |
| 1/19/2013   | 7<br>Check # 1293         | Dennis Black for State Senate<br>5239 E. 156 St. S.<br>Grinnell, IA 50112 | N/A                       | \$60.00             |             |
| 1/22/2013   | Check #                   | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208                       | None                      | \$650.00            |             |
| reimbursement to account for check #2131, cash used at 1/19/13 fundraiser |                           |   |                           |                     |             |
| 1/22/2013   | Check #                   | un-itemized<br>123 street<br>anywhere, IA 00000                           | None                      | \$863.00            |             |
| cash from games and raffles at 1/19/13 fundraiser                         |                           |   |                           |                     |             |
| 1/22/2013   | Check #                   | Unitemized  | None                      | \$620.00            |             |
| cash received at entry table and in donation can at 1/19/13 fundraiser    |                           |   |                           |                     |             |
| 4/11/2013   | Check # 8605              | Hartschen, Rosemary<br>4186 N 4th Ave E<br>Newton, IA 50208               | None                      | \$25.00             |             |
| donation can contribution from caucus 3/23/13                             |                           |   |                           |                     |             |

## Schedule A: Contributions

Sch-A

|   |                           |                       |
|---|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> County Central Committee   | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b> Jasper                             | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b> 9101                       | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Contribution Date  | Contribution Committee ID | Name and Address of Contributor   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|--|---------------------------|---|---------------------------|---------------------|-------------|
| 4/11/2013  | Check #                   | un-itemized<br>123 street<br>anywhere, IA 00000   | None                      | \$4.00              |             |
| cash contributions, donation can, caucus 3/23/13                           |                           |   |                           |                     |             |
| 8/14/2013  | Check #                   | un-itemized<br>123 street<br>anywhere, IA 00000   | None                      | \$35.50             |             |
| cash contributions, donation can at CC meetings; 6/13 \$8.50, 8/8, \$27.00 |                           |   |                           |                     |             |
| 11/1/2013  | Check #<br>9045           | Kirchhoff, Linda<br>741 W 11th St S<br>Newton, IA 50208   | None                      | \$10.00             | X           |
| Soup Supper  |                           |   |                           |                     |             |
| 11/7/2013  | 7<br>Check #<br>1020      | Dennis Black for State Senate<br>5239 E. 156 St. S.<br>Grinnell, IA 50112                           | N/A                       | \$100.00            | X           |
| Soup Supper  |                           |   |                           |                     |             |
| 11/12/2013   | Check #<br>8299           | McCuen, Paul & Sarah<br>2855 N 18th Ave W<br>Newton, IA 50208                                       | None                      | \$20.00             | X           |
| Soup Supper  |                           |   |                           |                     |             |
| 11/12/2013   | Check #<br>8745           | Tiedje, Richard and Margot<br>9648 E 36th St N<br>Newton, IA 50208                                  | None                      | \$20.00             | X           |
| Soup Supper  |                           |   |                           |                     |             |
| 11/13/2013   | Check #<br>4387           | Tipton, Kathy<br>1903 W 3rd Ave E<br>Newton, IA 50208   | None                      | \$70.00             | X           |
| Soup Supper  |                           |   |                           |                     |             |
| 11/13/2013   | 6139<br>Check #<br>2472   | United Steelworkers of America Local<br>310 Cope Account<br>125 NW Broadway<br>Des Moines, IA 50313 | N/A                       | \$100.00            | X           |
| Soup Supper  |                           |   |                           |                     |             |
| 11/14/2013   | Check #<br>10214          | Anderson, Linda<br>5185 W 58th St<br>Newton, IA 50208   | None                      | \$30.00             | X           |
| Soup Supper  |                           |   |                           |                     |             |

## Schedule A: Contributions

Sch-A

|   |                           |                       |
|---|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> County Central Committee   | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b> Jasper                             | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b> 9101                       | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                                  | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 11/14/2013        | Check # 7008              | McFarland, Norma<br>8923 S. 44 Ave W<br>Colfax, IA 50054         | None                      | \$20.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/16/2013        | Check # 4330              | Engel, Laura and Kevin<br>514 S 6th Ave W<br>Newton, IA 50208    | None                      | \$30.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 2178              | Bishop, Doug<br>101 1st Street North<br>Newton, IA 50208         | N/A                       | \$40.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 7609              | Brock, Joe<br>5687 S 68 Ave W<br>Monroe, IA 50170                | N/A                       | \$40.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 8979              | Gannon, William<br>205 E Bluff St<br>Mingo, IA 50168             | None                      | \$50.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 2847              | Graves, Margery<br>7006 S 28th Ave E<br>Newton, IA 50208         | None                      | \$30.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 19676             | Halferty, John<br>4238 W 112th St N<br>Colfax, IA 50054          | None                      | \$100.00            | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 8720              | Hartschen, Rosemary<br>4186 N 4th Ave E<br>Newton, IA 50208      | None                      | \$100.00            | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 7555              | Hawkins, Sharron<br>3215 Hwy F48 West Lot #9<br>Newton, IA 50208 | None                      | \$10.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |
| 11/17/2013        | Check # 2166              | Holmquist, Calvin<br>815 E 7th St S<br>Newton, IA 50208          | None                      | \$10.00             | <b>X</b>    |
| Soup Supper       |                           |  |                           |                     |             |

**Schedule A: Contributions****Sch-A**

|   |                           |                       |
|---|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>       |
| <b>Committee Type:</b> County Central Committee   | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b> Jasper                             | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b> 9101                       | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Contribution Date  | Contribution Committee ID | Name and Address of Contributor                     | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|--|---------------------------|---|---------------------------|---------------------|-------------|
| 11/19/2013   | Check #                   | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208 | None                      | \$150.00            |             |
| cash change back into account, reimburses #2143          |                           |   |                           |                     |             |
| 11/19/2013   | Check #                   | un-itemized<br>123 street<br>anywhere, IA 00000     | None                      | \$482.00            |             |
| cash from Soup Supper 11/17/13                           |                           |   |                           |                     |             |
| 11/19/2013   | Check #                   | un-itemized<br>123 street<br>anywhere, IA 00000     | None                      | \$15.00             |             |
| cash contributions, donation can at Soup Supper 11/17/13 |                           |   |                           |                     |             |
| 12/10/2013   | Check #<br>7520           | Keller, John<br>414 W 9th St S<br>Newton, IA 50208  | None                      | \$100.00            |             |
| Soup Supper contribution                                 |                           |   |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$3,781.50</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$780.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$4,561.50</b> |

# Schedule B: Expenditures

## Sch-B

|   |                          |                           |                       |
|---|--------------------------|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> |                          | <b>Status:</b> Filed      |                       |
| <b>Committee Type:</b>                            | County Central Committee | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b>                                    | Jasper                   | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b>                                  | 0                        | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b>                            | 9101                     | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                           | Democratic               | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Expenditure Date  | Expenditure Committee ID | Expenditure Name & Address  | Purpose                     | Expenditure Amount |
|---|--------------------------|---|-----------------------------|--------------------|
| 1/3/2013  | Check # 2126             | Newton Post Office<br>215 S 2nd Ave<br>Newton, IA 50208               | Postage, Shipping, Delivery | \$44.00            |
| annual post office box rental fee                               |                          |   |                             |                    |
| 1/10/2013   | Check # 2127             | Breckenridge, Wes<br>1419 N 23rd Ave W<br>Newton, IA 50208            | Fund-Raiser (Holding)       | \$158.99           |
| reimbursement for 1/19/13 fundraiser prize (TV)                 |                          |   |                             |                    |
| 1/16/2013   | Check # 2128             | Pollard, Cindy<br>908 E 17th St N<br>Newton, IA 50208                 | HQ Expenses                 | \$21.07            |
| popcorn for headquarters  |                          |   |                             |                    |
| 1/18/2013   | Check # 2129             | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208                   | Fund-Raiser (Holding)       | \$450.00           |
| reimbursement for band payment for 1/19/13 fundraiser           |                          |   |                             |                    |
| 1/18/2013   | Check # 2133             | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208                   | Fund-Raiser (Holding)       | \$199.00           |
| reimbursement for Kindle Fire prize given at 1/19/13 fundraiser |                          |   |                             |                    |
| 1/18/2013   | Check # 2131             | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208                   | Fund-Raiser (Holding)       | \$650.00           |
| cash for change to be used at 1/19/13 fundraiser                |                          |   |                             |                    |
| 1/19/2013   | Check # 2134             | Magg Family Catering<br>13190 S 28th Ave W<br>Mitchellville, IA 50169 | Fund-Raiser (Holding)       | \$524.96           |
| food for fundraiser 1/19/13                                     |                          |   |                             |                    |
| 3/18/2013   | Check # Unitemized       | Ehresman, Ron<br>1060 High Street<br>Newton, IA 50208                 | Miscellaneous or Unitemized | \$210.00           |
| trailer storage rental fee                                      |                          |   |                             |                    |
| 3/18/2013   | Check # Unitemized       | Jasper County Auditor<br>101 1st Street North<br>Newton, IA 50208     | Miscellaneous or Unitemized | \$50.00            |
| Jasper County Community Center rental for caucus                |                          |   |                             |                    |
| 8/14/2013   | Check # 75.00            | Thanks with Franks<br>113 1st Ave W<br>Newton, IA 50208               | Charitable Contributions    | \$75.00            |

# Schedule B: Expenditures

# Sch-B

|   |                          |  |                           |                       |              |
|---|--------------------------|--|---------------------------|-----------------------|--------------|
| <b>Jasper County Democratic Central Committee</b> |                          |  | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>                            | County Central Committee |  | <b>Statutory Due Date</b> | 1/19/2014             |              |
| <b>County:</b>                                    | Jasper                   |  | <b>Adjusted Due Date</b>  | 1/21/2014             |              |
| <b>District:</b>                                  | 0                        |  | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |              |
| <b>Committee Code:</b>                            | 9101                     |  | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>                           | Democratic               |  | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |              |

| Expenditure Date                                 | Expenditure Committee ID | Expenditure Name & Address                                     | Purpose               | Expenditure Amount |
|--|--------------------------|--|-----------------------|--------------------|
| 9/13/2013  | Check # 2140             | Ehresman, Ron<br>1060 High Street<br>Newton, IA 50208          | Other Expenditure     | \$210.00           |
| rental storage for trailer, 7/25/13 - 1/24/14    |                          |  |                       |                    |
| 9/13/2013  | Check # 2139             | Clemon-Maki Insurance<br>220 1st Ave W<br>Newton, IA 50208     | Other Expenditure     | \$525.00           |
| annual liability insurance premium               |                          |  |                       |                    |
| 10/20/2013                                       | Check # 2141             | UAW 997<br>1813 N 1st St<br>Newton, IA 50208                   | Fund-Raiser (Holding) | \$85.00            |
| rental of union hall for 11/17/13 Soup Supper    |                          |  |                       |                    |
| 11/16/2013                                       | Check # 2143             | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208            | Fund-Raiser (Holding) | \$150.00           |
| cash for change for Soup Supper, 11/17/13        |                          |  |                       |                    |
| 11/17/2013                                       | Check # 2144             | HyVee<br>1501 1st Ave East Suite 24<br>Newton, IA 50208        | Fund-Raiser (Holding) | \$35.99            |
| cake honoring Jeanne Bridenstine's 90th birthday |                          |  |                       |                    |
| 11/19/2013                                       | Check # 2145             | Cardinal Trophies<br>425 E 5th St N<br>Newton, IA 50208        | Fund-Raiser (Holding) | \$19.26            |
| Soapy Owens award plaque                         |                          |  |                       |                    |
| 12/12/2013                                       | Check # 2147             | Postmaster Newton, Iowa<br>215 S 2nd Ave E<br>Newton, IA 50208 | Other Expenditure     | \$44.00            |
| P.O. box rental 2014                             |                          |  |                       |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,452.27</b> |
|---------------------|-------------------|



## Schedule E: In Kind Contributions

Sch-E

|   |                          |                           |                       |              |
|---|--------------------------|---------------------------|-----------------------|--------------|
| <b>Jasper County Democratic Central Committee</b> |                          | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>                            | County Central Committee | <b>Statutory Due Date</b> | 1/19/2014             |              |
| <b>County:</b>                                    | Jasper                   | <b>Adjusted Due Date</b>  | 1/21/2014             |              |
| <b>District:</b>                                  | 0                        | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |              |
| <b>Committee Code:</b>                            | 9101                     | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>                           | Democratic               | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |              |

| Date      | Name & Address of Contributor                                   | Relationship to Candidate *(if applicable) | Description of in Kind Contribution   | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|---|--|---|-----------------------------|---------------------|
| 1/19/2013 | Black, Dennis<br>5239 E 156th St S<br>Grinnell, IA 50112        | None                                       | Fund-Raiser (Holding)<br><br>Donation of 2 copies of his book "Profiles of Valor" for raffle table. | \$60.00                     |                     |
| 1/19/2013 | Breckenridge, Wes<br>1419 N 23rd Ave W<br>Newton, IA 50208      | None                                       | Fund-Raiser (Holding)<br><br>Donation of HyVee gift card for raffle table.                          | \$20.00                     |                     |
| 1/19/2013 | Dailey, Steve<br>410 West 11th Street South<br>Newton, IA 50208 |  | Fund-Raiser (Holding)<br><br>Donation of 12 t-shirts for raffle table.                              | \$60.00                     |                     |
| 1/19/2013 | Engel, Laura<br>514 S 6th Ave W<br>Newton, IA 50208             | None                                       | Fund-Raiser (Holding)<br><br>Donation of two Democratic insulated tumblers for raffle table.        | \$10.00                     |                     |
| 1/19/2013 | Engel, Laura and Kevin<br>514 S 6th Ave W<br>Newton, IA 50208   | None                                       | Fund-Raiser (Holding)<br><br>Donation of VISA gift card for prize at fundraiser.                    | \$54.95                     |                     |
| 1/19/2013 | Hartschen, Rosemary<br>4186 N 4th Ave E<br>Newton, IA 50208     | None                                       | Fund-Raiser (Holding)<br><br>Donation of T-shirt for raffle table.                                  | \$5.00                      |                     |

## Schedule E: In Kind Contributions

Sch-E

|   |                          |                           |                       |
|---|--------------------------|---------------------------|-----------------------|
| <b>Jasper County Democratic Central Committee</b> |                          | <b>Status:</b> Filed      |                       |
| <b>Committee Type:</b>                            | County Central Committee | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b>                                    | Jasper                   | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b>                                  | 0                        | <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Committee Code:</b>                            | 9101                     | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                           | Democratic               | <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Date      | Name & Address of Contributor                                       | Relationship to Candidate *(if applicable) | Description of in Kind Contribution   | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|---|--|---|-----------------------------|---------------------|
| 1/19/2013 | Kramer, Frederick and Carol<br>1304 S 4th Ave W<br>Newton, IA 50208 | None                                       | Fund-Raiser (Holding)<br><br>Paid for advertising of 1/19/13 Democratic fundraiser: Newton Daily News | \$120.00                    |                     |
| 1/19/2013 | Kramer, Frederick and Carol<br>1304 S 4th Ave W<br>Newton, IA 50208 | None                                       | Fund-Raiser (Holding)<br><br>Donation of vet's T-shirt and tote bag for raffle table.                 | \$10.00                     |                     |
| 1/19/2013 | Magg, Brad<br>4 1/2 W Howard St<br>Colfax, IA 50054                 | None                                       | Fund-Raiser (Holding)<br><br>Donation of gift card and t-shirt for raffle table.                      | \$25.00                     |                     |
| 1/19/2013 | Malott, Kate<br>309 W 16th St N<br>Newton, IA 50208                 | None                                       | Fund-Raiser (Holding)<br><br>Subway gift card (\$10)<br>Arby's gift card (\$8)                        | \$18.00                     |                     |
| 1/19/2013 | McCumber, Stephanie<br>1766 W 4th St N #1<br>Newton, IA 50208       | None                                       | Fund-Raiser (Holding)<br><br>McDonald's gift card   | \$5.00                      |                     |
| 1/19/2013 | Pollard, Cindy<br>908 E 17th St N<br>Newton, IA 50208               | None                                       | Fund-Raiser (Holding)<br><br>Donation of Obama hat and canvass kit for raffle table.                  | \$40.00                     |                     |

## Schedule E: In Kind Contributions

Sch-E

|   |                          |
|---|--------------------------|
| <b>Jasper County Democratic Central Committee</b> |                          |
| <b>Committee Type:</b>                            | County Central Committee |
| <b>County:</b>                                    | Jasper                   |
| <b>District:</b>                                  | 0                        |
| <b>Committee Code:</b>                            | 9101                     |
| <b>Political Party:</b>                           | Democratic               |

|                           |                       |
|---------------------------|-----------------------|
| <b>Status:</b>            | <b>Filed</b>          |
| <b>Statutory Due Date</b> | 1/19/2014             |
| <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>Filed Date</b>         | 1/19/2014 4:24:46 PM  |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     | 12/15/2014 3:00:57 PM |

| Date      | Name & Address of Contributor                                 | Relationship to Candidate *(if applicable) | Description of in Kind Contribution   | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|---|--|---|-----------------------------|---------------------|
| 1/19/2013 | Unsworth, Nathan<br>733 E 7th St N<br>Newton, IA 50208        | None                                       | Fund-Raiser (Holding)<br><br>Donation of Jimmy John's gift card for raffle table. | \$10.00                     |                     |
| 7/1/2013  | Bishop, Doug<br>101 1st Street North<br>Newton, IA 50208      |  | Miscellaneous or Unitemized<br><br>Newton 4th of July parade registration         | \$10.00                     |                     |
| 7/15/2013 | DeVries, Scott<br>6672 S 68th Ave W<br>Prairie City, IA 50228 | None                                       | Miscellaneous or Unitemized<br><br>Jasper County Fair table rental                | \$50.00                     |                     |

|  |                 |
|--|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$497.95</b> |
|--|-----------------|